

REDACTED**Criminal Case Cover Sheet****U.S. District Court**

Place of Offense: _____ **Under Seal:** Yes ___ No ☒ **Judge Assigned:** HULTON
City _____ **Superseding Indictment** _____ **Criminal Number:** 1:12cr 424
County/Parish Fairfax **Same Defendant** X **New Defendant** _____
Magistrate Judge Case Number 1:12MJ **Arraignment Date:** _____
Search Warrant Case Number _____
R 20/R 40 from District of _____
Related Case Name and No: _____

Defendant Information:**Juvenile** -- Yes ___ No ☒ **FBI #** _____**Defendant Name:** JOSHUA BRADY **Alias Name(s)** _____**Address:** Petersburg, VA 23803**Employment:** _____**Birth date** 1986 **SS#** 0597 **Sex** M **Def Race** White **Nationality** _____ **Place of Birth** _____**Height** _____ **Weight** _____ **Hair** _____ **Eyes** _____ **Scars/Tattoos** _____**Interpreter:** ☒ No ___ Yes **List language and/or dialect:** _____ **Automobile Description** _____**Location Status:****Arrest Date** _____☒ **Already in Federal Custody as of** August 17, 2012 **in** ED VA, Richmond___ **Already in State Custody** ___ **On Pretrial Release** ___ **Not in Custody**☒ **Arrest Warrant Requested** ___ **Fugitive** ___ **Summons Requested**___ **Arrest Warrant Pending** ___ **Detention Sought** ___ **Bond** _____**Defense Counsel Information:****Name:** _____ **Court Appointed** _____ **Counsel conflicted out:** _____**Address:** _____ **Retained** _____**Telephone:** _____ **Public Defender** _____ **Federal Public Defender's Office conflicted out:** _____**U.S. Attorney Information:****AUSA** Adam Schwartz **Telephone No:** (703) 299-3700 **Bar #** _____**Complainant Agency, Address & Phone Number or Person & Title:**Jeffrey O'Donnell, Special Agent, Federal Bureau of Investigation**U.S.C. Citations:**

	<u>Code/Section</u>	<u>Description of Offense Charged</u>	<u>Count(s)</u>	<u>Capital/Felony/Misd/Petty</u>
Set 1	<u>18 U.S.C. § 912</u>	<u>False Impersonation</u>	<u>1</u>	<u>Felony</u>
Set 2	<u>18 U.S.C. § 2113(a)</u>	<u>Attempted Bank Robbery</u>	<u>2-4</u>	<u>Felony</u>
Set 3	_____	_____	_____	_____

(May be continued on reverse)

Date: 9/25/12 **Signature of AUSA:** [Signature]